Mhat therefore God hath joined together, let not man put asunder. Matthew 19:5

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were united in	
Holy Matrimony	
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## The Order for the Service of Marriage

At the time appointed, the persons to be married, having been qualified according to the laws of the state and the standards of the Church, standing together facing the pastor, the man at the pastor's left hand and the woman at the right hand, the pastor shall say,

Dearly beloved, we are gathered together here in the sight of God, and in the presence of these witnesses, to join together *this man and this woman* in holy matrimony; which is an honorable estate, instituted of God, and signifying unto us the mystical union which exists between Christ and his Church; which holy estate Christ adorned and beautified with his presence in Cana of Galilee. It is therefore not to be entered into unadvisedly, but reverently, discreetly, and in the fear of God. Into this holy estate these two persons come now to be joined. If any here can show just cause why they may not lawfully be joined together, let them now speak, or else hereafter forever hold their peace.

Addressing the persons to be married, the pastor shall say:

I require and charge you both, as you stand in the presence of God, before whom the secrets of all hearts are disclosed, that, having duly considered the holy covenant you are about to make, you do now declare before this company your pledge of faith, each to the other. Be well assured that if these solemn vows are kept inviolate, as God's Word demands, and if steadfastly you endeavor to do the will of your heavenly Father, God will bless your marriage, will grant you fulfillment in it, and will establish your home in peace.

	Then shall the pastor say to the man, using his Christian name,
	, wilt thou have this
W	roman to be thy wedded wife, to live together in the holy estate of
m	natrimony? Wilt thou love her, comfort her, honor and keep her, in
si	ckness and in health; and forsaking all other keep thee only unto
	er so long as ve both shall live?

The man shall answer,

I will.

Then shall the pastor say to the woman, using her Christian name, . . . . . . . , wilt thou have this man to be thy wedded husband, to live together in the holy estate of matrimony? Wilt thou love him, comfort him, honor and keep him, in sickness and in health; and forsaking all other keep thee only unto him so long as ye both shall live? The woman shall answer. I will. Then shall the pastor say, Who giveth this woman to be married to this man? The father of the woman, or whoever gives her in marriage, shall answer, I do. Then the pastor, receiving the hand of the woman from her father or other sponsor, shall cause the man with his right hand to take the woman by ber right hand, and say after him, I, . . . . . . , take thee, . . . . . . . , to be my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I pledge thee my faith.

Then shall they loose their hands; and the woman, with her right hand taking the man by his right hand, shall say after the pastor,

I, . . . . . , take thee,

husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I pledge thee my faith.

Then they may give to each other rings, or the man may give to the woman a ring, in this wise: the pastor taking the ring or rings, shall say Copyright © by Abingdon Press. All rights reserved.

The wedding ring is the outward and visible sign of an inward and spiritual grace, signifying to all the uniting of this man and this woman in holy matrimony, through the Church of Jesus Christ our Lord.

Then the pastor may say,

Let us pray.

Bless, O Lord, the giving of these rings, that they who wear them may abide in thy peace, and continue in thy favor; through Jesus Christ our Lord, Amen.

Or, if there be but one ring, the pastor may say,

Bless, O Lord, the giving of this ring, that he who gives it and she who wears it may abide forever in thy peace, and continue in thy favor; through Jesus Christ our Lord. Amen.

The pastor shall then deliver the proper ring to the man to put upon the third finger of the woman's left hand. The man, holding the ring there, shall say after the pastor,

In token and pledge of our constant faith and abiding love, with this ring I thee wed, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then, if there is a second ring, the pastor shall deliver it to the woman to put upon the third finger of the man's left band; and the woman, holding the ring there, shall say after the pastor,

In token and pledge of our constant faith and abiding love, with this ring I thee wed, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then shall the pastor join their right hands together and, with the pastor's band on their united hands, shall say,

Forasmuch as . . . . . . . . . and

together in holy wedlock, and have witnessed the same before God and this company, and thereto have pledged their faith each to the other and have declared the same by joining hands and by giving and receiving *rings*; I pronounce that they are husband and wife together, in the name of the Father, and of the Son, and of the Holy Spirit. Those whom God hath joined together let no one put asunder.

Then shall the pastor say, Guest's

Let us pray.

Then shall the husband and wife kneel; the pastor shall say,

O eternal God, creator and preserver of all mankind, giver of all spiritual grace, the author of everlasting life: Send thy blessing upon this man and this woman, whom we bless in thy name; that they may surely perform and keep the vow and covenant between them made, and may ever remain in perfect love and peace together, and live according to thy laws.

Look graciously upon them, that they may love, honor, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and a place of peace; through Jesus Christ our Lord. **Amen.** 

Then the husband and wife, still kneeling, shall join with the pastor and congregation in the Lord's Prayer, saying,

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Then the pastor shall give this blessing:

God, the Father, the Son, and the Holy Spirit, bless, preserve, and keep you; the Lord graciously with his favor look upon you, and so fill you with all spiritual benediction and love that you may so live together in this life that in the world to come you may have life everlasting. **Amen.**